



COUNTY COMMISSION

Ron Sellers
District 1
Member

Ron Hirst
District 2
Chair

Daniel P. Friesen
District 3
Vice-Chair

Courthouse
206 W. 1st Avenue
Hutchinson, KS 67501

TO: ALL INTERESTED PARTIES
FROM: BOARD OF COMMISSIONERS
RE: NOTICE OF MEETINGS
DATE JULY 22, 2021

- The Reno County Board of Commissioners will meet at 9:00 a.m. on Tuesday, July 27, 2021, in the Reno County Annex Conference Room, 125 W. 1st Avenue, to hold their Agenda Session.
- The Reno County Board of Commissioners will hold a joint meeting with the City of Hutchinson Council at 11:30 a.m. on Tuesday, July 27, 2021 in the Reno County Annex Conference Room, 125 W. 1st Avenue.

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AGENDA

Annex Conference Room
Tuesday, July 27, 2021, 9:00 A.M.

- I. Call to Order**
- II. Pledge of Allegiance to the American Flag and Prayer**
- III. Welcome and Announcements by Commission Chair**
- IV. Public Comment on Items not on the Agenda.**
Please come forward to the podium, state your name and address and limit your remarks to not more than 5 minutes per item.
- V. Determine Additions or Revisions to the Agenda**
- VI. Consent Agenda**
If any Commissioner would like further discussions or explanation of any item they may ask that it be removed from the consent agenda for additional consideration.
 - A. Vouchers (bills or payments owed by the county or related taxing units).
 - B. Change Order 2021-456
 - C. Minutes of Meetings for June 22, June 29, July 6, July 7 and July 13, 2021.
 - D. Community Corrections FY 2022 Kansas Department of Corrections (KDOC) Adult Grant Budget Adjustment.
 - E. Community Corrections FY 2021 KDOC Adult Grant Year-End Line-Item Budget.
 - F. Community Corrections FY 2022 KDOC Adult Carryover Reimbursement Budget.
 - G. Community Corrections FY 2022 KDOC Juvenile Carryover Reimbursement Budget.
 - H. Contract with King Construction Co., Inc. for the construction of Arlington Road Bridge 17.55 for \$1,117,096.95 with a cost share of 50/50 with the Kansas Department of Transportation making the county's cost approximately \$558,548.48.
 - I. Contract with King Construction Co., Inc. for the construction of Arlington Road Bridge 26.25 for \$820,054.50 with the Kansas Local Bridge Improvement Agreement paying \$200,000 making the county's cost approximately \$620,054.50.
 - i. **Action** – Motion to **approve** the Consent Agenda
Friesen Sellers Hirst
- VII. Business Items**
 - A. Community Corrections Year-End Grant Goals Outcomes Report by Randy Regehr, Community Corrections Director
 - B. Staff response to South Hutchinson request concerning the Scott Blvd. bridge by Randy Partington, County Administrator.

VIII. Expansion to Five-Member Board of Commission for Reno County

- A. Review and consideration of adopting a Resolution Dividing Reno County into Five commissioner Districts.
- B. Review and consideration of adopting a Resolution Calling for an Election Pursuant to K.S.A. 19-204 on the Question of a Change in the Number of County Commissioner Districts.

IX. County Administrator Report

X. County Commission Report/Comments

XI. Adjournment

Tax Year: 2020

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
jami.radloff 7/8/2021 9:06:47AM

AGENDA
ITEM #6B

TaxPayer BROW00856

System Control # 2021000456

Tax Year 2020

BROWN, JOHN

User Control # 2021000456

Doc # 2008363089

Cama # 133-07-0-30-02-001-00-0-

1015 N PERSHING ST

Tax Unit 5 HUTCHINSON CITY / USD 308

HUTCHINSON, KS 67501-6310

Property Location 1015 N PERSHING ST - HUTCHINSON, KS 67501

Check Payable to: BROWN, JOHN

APPRAISER SECTION (Value)

Jul 7 2021 12:31PM Shayna Johnson Approved

Appraised Prior To Correction:

Appraised After Correction:

Value Penalty %
1,230 50.00

Value Penalty %
0 50.00

Net Change
-1,230

Non-Watercraft Assessed Prior To Correction:

Non-Watercraft Assessed After Correction:

Value Penalty Total
0 0 0

Value Penalty Total
0 0 0

Net Change
0

Watercraft Only Assessed Prior To Correction:

Watercraft Only Assessed After To Correction:

74 37 111

0 0 0

Net Change
-111

Exempt Value: 0

Exempt Value: 0

Net Change
0

Comment: THIS 1986 BAYLINER WAS NEVER OWNED BY THIS JOHN BROWN; VERIFIED BY DOB LISTED WITH KDWP; REMOVING FOR 2020 & FUTURE.

CLERK SECTION (Tax)

Jul 8 2021 9:06AM Jami Radloff Order to Print

Tax Prior To Correction:

Tax After Correction:

Levy 173.162000 Gen Tax 18.04
WC Levy 0.162378 SB41 \$ 0.00
Exempt Tax Dollars 18.04

Levy Gen Tax 0.00
WC Levy 0.162378 SB41 \$ 0.00
Exempt Tax Dollars 0.00

Net Change
-18.04
0.00
-18.04

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -111
Mill Levy 173.162000
Watercraft Levy 0.162378
Net Change in Levied Tax Dollars -18.04
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -18.04
Refund Amount 18.04

Type of Correction Abate
Correction Code CL
Tax Statement # 202086

Comments THIS 1986 BAYLINER WAS NEVER OWNED BY THIS JOHN BROWN; VERIFIED BY DOB LISTED WITH KDWP; REMOVING FOR 2020 & FUTURE.

Comment:

By order of the Board of County Commissioners of RENO COUNTY, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission:

Attest by County Clerk:



AGENDA ITEM

AGENDA ITEM #6C

AGENDA DATE: 07/27/2021

PRESENTED BY: Cindy Martin

AGENDA TOPIC: Clerk's Office requesting approval for June 22nd, June 29th and July 6th, 7th, and 13th, 2021 minutes

SUMMARY & BACKGROUND OF TOPIC:

June 22, June 29, July 6th, 7th, and 13th, 2021

ALL OPTIONS:

N/A

RECOMMENDATION / REQUEST:

Approval by the Board of Commissioners

POLICY / FISCAL IMPACT:

None

June 22, 2021
Reno County Courthouse
Hutchinson, Kansas

The Board of Reno County Commissioners held the agenda session with Chairman Ron Hirst, Commissioner Daniel Friesen, County Administrator Randy Partington, County Counselor Joe O'Sullivan, and Minutes Clerk Cindy Martin, present. Commissioner Ron Sellers attended via zoom.

The meeting began with the Pledge of Allegiance followed by a short sectarian prayer led by Pastor Kim Biery, Trinity United Methodist Church. Commissioner Hirst thanked the pastors that come in to pray and appreciated them taking time to come in.

There were no public comments or additions to the agenda.

Mr. Friesen moved, seconded by Mr. Sellers, to approve Consent Agenda items 6A, 6B, 6D - 6F and the Accounts Payable Ledger for claims payable on June 18th, 2021, of \$656,802.07 and June 25th, 2021, of \$1,268,090.07 as presented. Items for approval were, the draft of minutes for June 8th, 2021, the appointment of Craig Smith as Clerk on the Lincoln Township Board, and a renewal application for a Cereal Malt Beverage License to O'Brien's Marina LLC for on premises sales at \$125 and another Cereal Malt Beverage License application for off premises sales at \$75. The motion was approved by a roll call vote of 3-0.

Mr. Friesen moved, seconded by Mr. Sellers, to remove item 6C, Solid Waste's purchase of a 2021 CAT 150AWD Motor Grader from Foley Equipment for \$265,542.59 with trade-in value of \$87,000 on a 2011 CAT 140M2AWD SN#M9J00219 from the consent agenda and place it on the agenda for discussion. The motion was approved by a roll call vote of 3-0.

Commissioner Friesen had questions with respect to item 6C, pertaining to the potential leasing of equipment, the life expectancy of the equipment and the replacement schedule. County Administrator Randy Partington said Solid Waste Director Megan Davidson would not be available next week to answer questions. Mr. Friesen stated that he would get a list of questions for Ms. Davidson, and Mr. Partington could bring her answers to those questions to the next meeting. **Mr. Sellers moved, seconded by Mr. Friesen,** to table this item until June 29, 2021. The motion was approved by a roll call vote of 3-0.

Automotive Director Kyle Berg gave an update and outlined the Sheriff's fuel comparison and fuel savings for standard versus hybrids vehicles. A budget direction request was given to the County Administrator for a five-year rotation report regarding the Sheriff's vehicles. The commission asked for it to be on the next agenda for discussion.

Mr. Sellers began the discussion of expanding the County Commission to 5 commissioner districts. Mr. Hirst commented that he thought the commission needed time to inform the public. Mr. Sellers agreed but he believed three months was ample time to inform the public.

County Counselor Joe O'Sullivan reviewed the legal process for expanding the County Commission to 5 members.

Deputy Election Officer Jenna Fager requested that the ballot language with respect to the question submitted election on the issue of expanding the County Commission to 5 members, be provide to the Election Office by August 10th, 2021.

Mr. O'Sullivan stated that the issue of expanding the County Commission was considered in 2015 by a committee appointed by the County Commission for that purpose. Following receipt of the committee's recommendations the County Commission at that time decided not to submit the question to the electors of the County. Mr. O'Sullivan also stated that a resolution redistricting the County to be adopted prior to August 10th would be based upon the 2010 census, since the 2020 census wouldn't be available until September. He remarked that the Precincts, Townships, and Wards should be divided as equally as possible.

Mr. Friesen asked the expense of adding two more commissioners. Mr. Partington stated that an \$18,000 salary with benefits would be paid to each commissioner in addition to minimal office equipment. Because the question would be submitted at a General Election there would be no additional cost to submit the question at that time. Mr. Friesen requested a fact sheet be drafted to inform the public of the proposed changes for adding two more commissioners to the Board.

The Board agreed by consensus to review and identify three potential redistricting maps prepared for their consideration by the County's IT Department to examine at the next agenda meeting.

Mr. Partington reminded the Board of the July 6th and 7th budget meetings. The 6th starts at 8:30 am until 2:00 pm and taking a lunch break. On the 7th the meeting starts at 9:00 am ending at 2:30 pm with a lunch break there also. He was asking for direction by July 13th to decide the maximum mill levy for the county. He then briefly went over the process before the Clerk certifies in October. He said he attended the ARP funds meeting to discuss with the focus groups and meeting in the middle of July for use of the funds. Sales tax did increase, and this will help push the mill levy down. Mr. Friesen commented on the cash balance goals.

Commissioner Hirst congratulated the 2021 graduates from Reno County Schools.

At 10:05 a.m. the meeting was adjourned until 9:00 a.m. Tuesday, June 29, 2021.

Approved:

Chair, Board of Reno County Commissioners

(ATTEST)

Reno County Clerk
cm/dp

Date

June 29, 2021
Reno County Courthouse
Hutchinson, Kansas

The Board of Reno County Commissioners held the agenda session with Chairman Ron Hirst, Commissioner Daniel Friesen and Commissioner Ron Sellers, County Administrator Randy Partington, County Counselor Joe O'Sullivan, and Minutes Clerk Cindy Martin, present.

The meeting began with the Pledge of Allegiance followed by a short sectarian prayer led by Pastor David Dubovich, Park Place Christian Church.

Commissioner Hirst read his comments that advocated showcasing and promoting Reno County.

There were no public comments or additions to the agenda.

Mr. Sellers moved, seconded by Mr. Hirst, to approve the Consent Agenda consisting of 6A through 6C which consisted of the Accounts Payable Ledger for claims payable on July 1st, 2021, totaling \$972,357.60; the appointment of Ashley Lawson to the Reno County Health Department Advisory Board; and Solid Waste's purchase of a 2021 CAT Motor Grader from Foley Equipment for \$265,542.59. The motion was approved by a roll call vote of 3-0.

Reno/Kingman Joint Fire District #1 Chief Rick Graber requested approval of the purchase of a used 2008 4WD International Truck from Ark Valley Electric for the sum of \$20,000 and for authority to outfit the truck for use as a brush truck at a not-to-exceed additional cost of \$50,000. The proposed expense would not exceed \$70,000. Chief Graber stated he would use the District's Equipment Reserve Account which has a balance of \$175,000 for the purchase. His crew would build and outfit the truck with a 1,000-gallon tank and other required emergency equipment for a savings to the Fire District. **Mr. Friesen moved, seconded by Mr. Sellers,** to approve the purchase of the 2008 4WD truck, to outfit the truck as requested and to authorize the sale of a 2WD 1997 Freightliner with a 1,500-water tank as surplus equipment through PurpleWave Auction as requested by Chief Graber. Emergency Management Director Adam Weishaar commented that this was the most cost-effective option, Mr. Partington approved. The motion was approved by a roll call vote of 3-0.

Commissioner Friesen questioned why the Fire Chief had to come before the Board for his purchase while the Solid Waste

proposal to purchase a motor grader for a larger sum was on the Consent Agenda.

Mr. Partington explained the budgeting process when the purchase of equipment is pre-approved for County departments. He stated that Capital Improvement Plans are not utilized by Fire Districts at this time but would be forthcoming for all districts in the future when, the new Fire District Coordinator's position would be established. The Coordinator would set up policies in the future dealing with capital improvement plans, budgeting, bonds, and equipment purchases.

Public Works Director Don Brittain recommended approval on an agreement with Kansas Department of Transportation (KDOT) for the construction of Arlington Road Bridge 17.55 located within the city limits of Arlington for \$1,250,000 of which the county's share is 50 percent or \$625,000. **Mr. Hirst moved, seconded by Mr. Sellers**, to approve the agreement outlined by Mr. Brittain. The motion was approved by a roll call vote of 3-0.

County Administrator Randy Partington presented the 2022-2026 Capital Improvement Plan. He reviewed the CIP summary, levied accounts, and detailed Capital Requests for 2022 for several departments. After a lengthy discussion, among County Commission members, Mr. Partington stated he would have more detailed explanations during next week's budget meeting.

Mr. Partington referred to the 12 proposed county commission redistricting maps created by the IT Department. He asked board members to identify three of the twelve maps each member preferred. Mr. Sellers picked overview maps 5,6, and 7. Mr. Hirst picked 5,7, and 9 commented he had received no interest from the public to expand the Board. Mr. Friesen picked 4,6,12. The Board deferred to a later date which proposed commission districts would be addressed in a draft redistricting resolution or resolutions for Board consideration.

Mr. Partington commented on next week's budget meetings on July 6th and 7th stating they would not be televised but open to the public. He mentioned the KAC Conference in Overland Park on October 18th - 20th and asked who was attending and in need of a reserved room.

Commissioner comments:

Mr. Friesen asked for progress of the ARP Community Committee fund requests or a deadline to be set for a report.

Mr. Partington stated the ARP Committee have had two meetings, and another scheduled for July 16th that he would be attending. He said the committee intended to have general recommendations in the fall for community projects.

Mr. Sellers commented on the community committee ARP. He appreciated comments made by Mr. Hirst about retiree's activities. He suggested the media be present for the budget meetings next week.

Mr. Hirst asked for a discussion on the proposed wind energy regulations which had been tabled indefinitely. Mr. Friesen stated a discussion under the Commissioner's comment portion of the Agenda was out of order and proposed the matter be placed on a future Agenda by the Chairman.

Mr. Hirst wished all a Happy 4th of July.

At 10:35 a.m. the meeting adjourned until 9:00 a.m. Tuesday, July 13th, 2021.

Approved:

Chair, Board of Reno County Commissioners

(ATTEST)

Reno County Clerk
cm

Date

July 6, 2021
Reno County Annex
Hutchinson, Kansas

The Board of Reno County Commissioners held a special budget work session with Chairman Ron Hirst, Commissioner Daniel Friesen and Commissioner Ron Sellers, County Administrator Randy Partington, and County Clerk Donna Patton, present.

At 8:30 Chairman Ron Hirst called the meeting to order.

County Administrator Randy Partington gave a short overview of the County's budget and the proposed mill levy rate. The Board will need to decide by next Tuesday at their regular Board meeting if they want to exceed the Revenue Neutral Rate. The County Clerk must be notified by July 20th. Last year's mill levy was 41.599 and the RNR is 39.967. Mr. Partington presented a budget that reflected a levy of 40.112, which is a 3 1/2% decrease, but the Board would like to see a 5% decrease. Mr. Hirst reminded them that if our revenues decrease, we will be cutting into our cash reserves. Mr. Sellers would like to see the cash reserves go from a 3 to 4-month reserve down to a 2-month reserve like the City of Hutchinson. Mr. Hirst does not want the cash reserves to drop below 3 months.

Mr. Partington discussed the Administration budget and stated that the proposed budget was a \$700 decrease overall.

Community Corrections Director Randy Regehr explained his need for \$90,000 to keep his current staff or \$60,000 to keep his FT employee and lay off his PT employees. Community Corrections is grant funded and the money can only be used for specific things. Instead of increasing his budget, it was suggested to take the money from Courthouse General.

Health Department Director Karla Nichols and Finance & Accounting Supervisor Bethany Jantzen explained their requested budget and how they operate. Her Personnel Services increased slightly but the other line items decreased. Mr. Partington reminded the Board that if they decrease their funding, they run the risk of losing some of their grant monies.

Reno County Sheriff Darrian Campbell and Under Sheriff Shawn McHaley explained their requested budget. Their requested numbers increased \$305,673 with some of that due to a \$100,000 reduction from last year that was moved to this year's budget. They also increased their training and ammunition. Their tasers

are on a 5-year rotation, so they will be replacing some of those. They purchased 2 cars last year instead of three so they would like to purchase 4.

Mr. Partington and Interim Appraiser Cindy Rehlander explained the Appraiser's requested budget and stated that overall, their budget decreased by \$107.

Youth Services Director Shelly Bredemeier explained her requested budget. She is working on splitting a FT secretary to two PT employees, making one a PT secretary and on one a PT Shelter employee.

Human Resources Direct Helen Foster explained her requested budget. Due to the increase in service awards going up, her budget increased slightly. She also added overtime and the PT Work Well Coordinator to her budget. This had previously been budgeted with the Health Department.

Mr. Partington discussed the Administration Budget. Their requested budget increased \$22,481 with most of that for the 1 ½ FTE for the Courthouse Security.

Solid Waste Director Megan Davidson explained her requested budget. Her biggest increase of \$2,323,406 is due to Capital Improvement & Outlay. The bulk of this increase will be for a new cell that will be constructed.

Mr. Sellers moved, seconded by Mr. Friesen to adjourn for lunch until 12:45 p.m. The motion was approved with a roll call vote of 3-0.

The meeting reconvened with all three commissioners, Mr. Partington and Mrs. Patton present.

Public Works Director Don Brittain explained his requested budget. Planning & Zoning decreased \$2,700, Noxious Weed increased \$17,450 due to the cost of chemicals and Public Works increased \$109,715 mostly due to an increase in the cost of asphalt and bridge materials.

Mr. Partington discussed the Courthouse Improvements and how to save some of the money for future years.

Maintenance Director Harlen Depew explained his requested budget. Overall, his budget requests increased \$48,301 with most of that for the requested addition of one Maintenance

Technician. Contractual is up 2.6% and CIP is up \$15,000. He commented that he might have to contract out some work.

Christy Wendler and Mike Seiwert with GLMV Architecture went over the plans for the 1st floor, the mezzanine, and the 5th floor renovations. The total cost for the renovations is estimated to be \$1,183,702.

At 2:45 p.m. the meeting adjourned until 9:00 a.m. Wednesday July 7th, 2021.

Approved:

Chair, Board of Reno County Commissioners

(ATTEST)

Reno County Clerk
dp

Date

July 7, 2021
Reno County Annex
Hutchinson, Kansas

The Board of Reno County Commissioners held a special budget work session with Chairman Ron Hirst, Commissioner Daniel Friesen and Commissioner Ron Sellers, County Administrator Randy Partington, and County Clerk Donna Patton, present.

At 9:00 Chairman Ron Hirst called the meeting to order.

Fire District #2 Chief Steve Beer and Hutchinson Finance Director Angela Richards discussed their requested budget needs. Contractual Services increased \$464,265 and Capital Improvement decreased \$158,174 for a total increase of \$306,091. The increase is due to a 2 1/2% wage increase and the increased labor costs to work on the fire vehicles. This also includes the bond payment costs to build a new station for Fire Station #1. Chief Beer explained that he will be deploying brush trucks to help with out of state fires, and they will be reimbursed with Federal money. This will be used to update the trucks and reimburse some wages.

Ms. Richards and 911 Communications Director Jessica Lynch explained the 911 Communications requested budget. There was a significant increase due to adding 5 new consoles for dispatch, software and licensing. A brief discussion ensued about the communication between the City and the County and to be informed about these major increase before the budget is set.

District Attorney Thomas Stanton and Office Manager Deana Mock discussed their requested budget. Their requested budget increased by \$29,518 with most of that being designated for a new vehicle purchase.

Automotive Director Kyle Berg presented his requested budget. Overall, his budget decreased \$107.

Aging & Transportation Director Barbara Lilyhorn presented her requested budget. She stated that transportation is all grant funded and decreased by \$9,275. Overall, the Aging budget increased by \$201,790 with most of that for the Cash Basis Requirement.

Emergency Management Director Adam Weishaar discussed his requested budget. The overall increase is \$35,768 with most of that to add a full-time Administrative Assistant that has been

working with them for over a year and paid through a temp agency.

District Court Clerk Amanda Flores and Chief Court Services Officer Stephanie Springer discussed their requested budget. Their overall budget increased \$15,737 with most of that in Contractual Services due to an increased amount for Court Appointed Attorneys.

Fire District #3 Chief Bobby White and Adam Weishaar discussed their requested budget. Contractual Services increased \$12,300 and the other funds remained flat. Chief White explained that they need to replace some trucks and build a new fire station.

Information Technology Director Mike Mathews and Senior Network Administrator Timothy McClatchey discussed their requested budget. Overall, their budget decreased \$1,427 due to a decrease in Personal Services and an increase in Contractual Services due to software maintenance costs increasing.

At 12:30 p.m. **Mr. Sellers moved, seconded by Mr. Friesen** to adjourn for lunch until 1:15 p.m. The motion was approved with a roll call vote of 3-0.

Fire District JT #2 RN/HV Fire Chief Royce Regier, Assistant Chief Chris Ledbetter and Adam Weishaar discussed their requested budget. Overall, their budget increased \$14,000 in Contractual Services due to needing to buy some bunker gear and informed the Board that they are wanting to build a new fire station.

Reno County Treasurer Brenda Kowitz discussed her requested budget. Her requested budget increase is \$33,369 for a new position in the Treasurer's Department and explained why she needed another employee.

Reno County Registrar of Deeds Michelle Updegrove discussed her requested budget. Her overall request is up \$10,867 due to her request to hire a part-time employee to digitize her records.

Fire District #7 Chief Dennis Kalmar and Adam Weishaar discussed their requested budget. Overall, their budget increased \$20,532 with most of that for Contractual Services. They informed the Board that they are wanting to build a new fire station.

Reno County Clerk/Election Officer Donna Patton discussed her requested budgets. The Clerk budget has a requested increase of \$21,642 with most of that for the SB13 Consolidated Notices that will be required to be sent out to all taxpayers. The overall Election Budget remained flat.

At 2:50 p.m. **Mr. Friesen moved, seconded by Mr. Hirst** to go into Executive Session for 30 minutes for privileged legal matters with no legal binding action to take place, requesting Sheriff Campbell, Under Sheriff McHaley, County Counselor Joe O'Sullivan and County Administrator Randy Partington remain. The motion was approved with a roll call vote of 3-0.

At 3:25 p.m. they reconvened, and **Mr. Friesen moved, seconded by Mr. Sellers** to extend the Executive Session for 15 minutes. The motion was approved with a roll call vote of 3-0.

At 3:40 p.m. they reconvened, with all three commissioners, Mr. Partington and Mrs. Patton present.

Mr. Sellers stated that he wants to keep the mill levy at 39.400 and would like to fund Community Corrections Director Randy Regehr's request at \$60,000 or \$90,000 to keep the staff he has. He wasn't in favor of the Sheriff to purchase the extra car but agreed that the Appraiser's Office needed a car. He wanted to keep the County Fair and the Museum at last year's funding levels.

Mr. Friesen would like to keep Emergency Management's Administrative Assistant the way it is for another year then look at it again. He would like for the Health Department to find some things to trim, use some capital infusion to have contractors do some repairs for the Maintenance Department and favors the PT person in the Register of Deeds Office.

Mr. Hirst would like to keep the funding for the County Fair and the Museum at last years level and would like the Sheriff to look at purchasing 3 cars instead of 4. He doesn't want reserves cut too much if possible. He would like to take \$500,000 from the \$1,000,000 and remodel the 5th floor for the District Attorney's Office.

Mr. Sellers isn't happy with the 1st floor plan and Mr. Friesen would like to transfer the money to the Capital account and use for Courthouse issues. Mr. Hirst doesn't like contracting out things for the Maintenance Department and stated

that they need to get the AC fixed in Emergency Management. He's ok with the Administrative Assistant in the Emergency Management's Department.

At 4:05 p.m. the meeting adjourned until 9:00 a.m. Tuesday July 13th, 2021.

Approved:

Chair, Board of Reno County Commissioners

(ATTEST)

Reno County Clerk
dp

Date

July 13, 2021
Reno County Courthouse
Hutchinson, Kansas

The Board of Reno County Commissioners held the agenda session with Chairman Ron Hirst, Commissioner Daniel Friesen and Commissioner Ron Sellers, County Administrator Randy Partington, County Counselor Joe O'Sullivan, and Minutes Clerk Cindy Martin, present.

The meeting began with the Pledge of Allegiance followed by a short sectarian prayer led by Gary Getting, Elliott Mortuary Inc.

Commissioner Hirst read a proclamation declaring July 2021 as "Park and Recreation Month". Director of Marketing and Development for Hutch Recreation Commission's Amy Conkling accepted the proclamation and thanked the Board for their support. She also thanked the Board for their support with the Arts and Humanities Council.

Commissioner Sellers commented that he served on the HRC Board for nearly eight years before the Reno County Commission. He thanked HRC for the great job they do with Parks and Recreation for the community.

Commissioner Hirst thanked them for their programs and parks along with Cheney Lake.

Health Department Director Karla Nichols and Health Department Assistant Director of Clinical Services Karen Hammersmith gave a COVID update stating the variant was not in Kansas yet. Mrs. Hammersmith spoke about upcoming vaccine clinics. Mr. Friesen had alert level updated questions. Mrs. Nichols stated they follow the CDC standards and explained school alerts were color coded. Mr. Friesen requested the alert level plan be on the agenda for August 31st, 2021.

Mr. Friesen moved, seconded by Mr. Hirst, to place the South Hutchinson bridge on the business agenda as item 7E. The motion was denied by a roll call vote of 1 to 2 with Mr. Sellers and Mr. Hirst opposed to adding 7E to agenda. Mr. Sellers wanted greater detail and to hear from county staff before voting on Mr. Turner's request. Mr. Hirst suggested Mr. Turner take the opportunity to contact Public Works Director Don Brittain, County Counselor Joe O'Sullivan, and County

Administrator Randy Partington for a meeting to review this subject.

New South Hutchinson City Administrator Mr. Joseph Turner addressed the Board about the replacement of the South Hutchinson Bridge on Scott Blvd. east of Reno County Public Works estimated to cost \$700,000. At issue, he said was who has the responsibility to maintain the bridge. He gave a brief background of an agreement he claimed existed since 1986 wherein the county maintained the connecting link. He believed the county was responsible for the bridge until around 2012 when an agreement, 08-01, was terminated by the county. He suggested a possible 50-50 split for the cost of replacement of the bridge. Mr. Turner said that the Public Works heavy trucks were limited to turning right not left from their facility using Avenue F in South Hutchinson and claimed they were at least partially responsible for breaking the water lines with their heavy traffic flow.

Mr. Friesen moved, seconded by Mr. Sellers, to approve the Consent Agenda consisting of items 6A and 6B which consisted of the Accounts Payable Ledger for claims payable on July 9th totaling \$70,105.52 and July 16th, 2021, totaling \$972,357.60 and **Resolution 2021-13;** appointing Cindy Rehlander as Interim County Appraiser for a period not to exceed six months as proposed. The motion was approved by a roll call vote of 3-0.

Melissa Romme with Adams Brown Auditor/Certified Public Accounting Firm and Jami Benyshek Auditor Manager reviewed the 2020 Audit Report with the Board. Mrs. Romme stated the report was an unmodified opinion, which was good and had no findings to note. There was a brief discussion on the reserve fund of \$5 million for Solid Waste in the event of the landfill closure. Mrs. Romme and County Financial Specialist Leslie Roederer explained the Solid Waste project costs. Ms. Benyshek spoke about the Governance Letter stating Reno County had a clean audit and thanked the county staff for their help for a smooth audit. **Mr. Sellers moved, seconded by Mr. Friesen,** to approve the 2020 Audit Report as presented requesting the Chairman's signature. The motion was approved by a roll call vote of 3-0. The Board thanked Mrs. Roederer for her assistance. Mrs. Roederer stated in 2014 when she came to the county the cost of the audit was \$60,000 with 13 to 15 items that needed to be addressed, currently the cost was \$34,000.

At 10:30 the meeting recessed for five minutes.

The meeting reconvened with all Commissioners, County Administrator Randy Partington, County Counselor Joe O'Sullivan, and Minutes Clerk Cindy Martin, present.

County Administrator Randy Partington presented a summary report of the 2022 County Budget with proposed modifications from previous discussions last week. He reviewed the proposed maximum mill levy of 39.498 bringing in \$25,309,526 in taxes with a 5 percent reduction in the mill levy with a Revenue Neutral Rate mill levy of 39.967. Mr. Hirst noted that Reno County may have four months of budgeted cash balance that was not to be used next year. The Board would need to discuss budget questions before August 24th. **Mr. Friesen moved, seconded by Mr. Sellers**, to approve Reno County's maximum mill levy shall be 39.498 levying \$25,309,526 which is below the Revenue Neutral Rate of 39.967 mills. The motion was approved by a roll call vote of 3-0.

Mr. Sellers moved, seconded by Mr. Friesen, to set the budget hearing date of August 24th, 2021, for the 2022 County Budget at the regular agenda meeting starting at 9:00 a.m. Mr. Partington stated this is a public hearing where the public could come to speak to the Commissioners about the county budget. He said the county could decrease or hold at the projected budget at the same amount but not increase budgeted items following approval. The motion was approved by a roll call vote of 3-0.

Mr. Partington proceeded to review the 2022 Special Districts Budget. He commented by adopting the recommended maximum budgets for the special districts two public hearings needed to be scheduled on August 24th, 2021. The approval officially notifies the Reno County Clerk of an intent to exceed the Revenue Neutral Rate. **Mr. Sellers moved, seconded by Mr. Friesen**, to approve the Reno County's Special Districts budget be set with tax rates totaling 161.206. The motion was approved by a roll call vote of 3-0.

Mr. Friesen moved, seconded by Mr. Sellers, to approve setting for Special Budgets and Revenue Neutral Rates, two public hearings on August 24, 2021, and to approve signatures for the Notice of the Revenue Neutral Rate Intent document submitting the budget to the County Clerk on or before August 25, 2021. The motion was approved by a roll call vote of 3-0.

Commissioner Sellers began the discussion regarding expansion to a five-member commission board Reno County and to vote whether to proceed with placing a question on the ballot for the November General Election. He stated there were numerous reasons for five

instead of three members, one of which was better representation for the county. Mr. Sellers made a motion to place the question of five commissioners on the ballot only to withdraw the motion later after a brief discussion.

Mr. Hirst recommended a special meeting to review details prior to drafting a resolution.

County Counselor Joe O'Sullivan explained what the motion should be. **Mr. Sellers moved, seconded by Mr. Friesen**, that this Board proceed with directing county staff to draft a resolution or resolutions dividing Reno County into five commissioner districts for consideration by the Board at its July 27th, 2021, agenda meeting. The motion was approved by a roll call vote of 2-1 with Mr. Hirst opposed.

There was a lengthy discussion by the Board on the proposed five-member commission, with legal counsel explaining statutes and the intent of the general election process.

Mr. Friesen made a motion for a resolution to specify intent to vote for two new commissioners occurring next 2021 General Election; if approved, seconded by Mr. Sellers. **seconded by Mr. Sellers.** The motion was approved by a roll call vote of 3-0.

Mr. O'Sullivan clarified that the proposed Resolution needed to be drafted would state in the event the voters approved expanding the Board from three to five members at the 2021 General Election, the Board will recommend to the Governor that the newly created Board positions should be submitted to the voters at the 2022 General Election as provided by K.S.A. 19-203a.

Mr. Friesen made a motion stating the intent of this Board was to ensure any additional expenses of a five-member commission would be balanced with cuts from within the budget so no net increase would incur to the taxpayer, **seconded by Mr. Sellers.** The motion was approved by a roll call vote of 3-0.

Mr. Partington briefly reviewed a summary of the financial reports. He commented on the department updates and the expense by department reports. He said he would be attending the ARP meeting this Friday at 2:30 p.m. for status updates. He inquired if the Board wanted to set a date for a joint meeting between Reno County and the City of Hutchinson to discuss emails. Mr. Friesen suggested Mr. Partington work with the City Administrator and if needed a meeting could be scheduled July 20th or July 27th, 2021, either day was agreeable with the Board.

Commissioner comments:

Commissioner Sellers commented on last week's budget meetings being time well spent, commented that Drug Court was a wonderful asset for Reno County and people in Fire Districts needed to speak with their local districts if questions arise on their tax statements.

Commissioner Friesen spoke about the good job on the budgets. He would like to discuss sewer rates at an agenda meeting to talk about increasing the rates, follow up comments on 9-1-1 minutes for a better understanding and the South Hutchinson Administrator Mr. Turner fully aware of issues and needing for more flexibilities on certain types of issues. Put on the website all available information concerning a five-member commission removing all other maps except 5, 6, and 7.

Commissioner Hirst was in favor of displaying the three maps on the website and agreed with Mr. Sellers comments on the Drug Court. He appreciated the auditor's comments and how informative they are and gave Leslie Roederer kudos. City of Hutchinson accountant Angela Richards will take out \$15,000 from the budget which will not affect the Rural area. Mr. Turner had dinner with him and Mr. Hirst suggested he get with Public Works Director which he had not done before today.

At 12:00 p.m. the meeting adjourned until 9:00 a.m.
Tuesday, July 27th, 2021.

Approved:

Chair, Board of Reno County Commissioners

(ATTEST)

Reno County Clerk
cm

Date



AGENDA ITEM

**AGENDA
ITEM #6D**

AGENDA DATE July 27, 2021

PRESENTED BY Randy Regehr

AGENDA TOPIC Community Corrections FY 2022 Kansas Department of Corrections Adult Grant Budget Adjustment

SUMMARY & BACKGROUND OF TOPIC

The Kansas Department of Corrections adult behavioral health grant allocation was approved for a total of \$166,997.36 which was \$550 below the requested amount. The amended budget needs to be approved.

ALL OPTIONS

1. Approval to submit budget.
2. Make additional changes.

RECOMMENDATION/REQUEST

Approval to submit budget.

POLICY / FISCAL IMPACT

None

FY2022

BUDGET SUMMARY

Reno County Community Corrections / 27th Judicial District

All cells on this tab auto-fill. Verify amounts against Narrative tabs.

ADULT - TOTAL BUDGET SUMMARY

ADULT PERSONNEL BUDGET

PERSONNEL CATEGORY	CC Admin Funds	CC Non-Admin Funds	BH Funds	Reimbursement Funds	Juvenile Funds	County Funds	Other Funds
1A Salary	\$ 105,739.18	\$ 376,420.52	\$ 25,521.50	\$ -	\$ 210,253.28	\$ -	\$ -
1B Benefits	\$ 34,781.66	\$ 171,010.22	\$ 12,875.78	\$ -	\$ 84,886.35	\$ -	\$ -
TOTAL PERSONNEL SECTION	\$ 140,520.84	\$ 547,430.74	\$ 38,397.36	\$ -	\$ 295,139.63	\$ -	\$ -

ADULT OPERATIONS SECTION

TRAVEL CATEGORY	CC Funds	CC Non-Admin Funds	BH Funds	Reimbursement Funds	Juvenile Funds	County Funds	Other Funds
2A TRAVEL CATEGORY	\$ 3,030.00		\$ -	\$ -	\$ 765.00	\$ -	\$ -
2B TRAINING CATEGORY	\$ 1,900.00		\$ -	\$ -	\$ 300.00	\$ -	\$ -
2C COMMUNICATIONS CATEGORY	\$ 1,800.00		\$ -	\$ -	\$ 1,290.00	\$ -	\$ -
2D EQUIPMENT CATEGORY	\$ 12,632.16		\$ -	\$ -	\$ 1,480.27	\$ -	\$ -
2E SUPPLIES/COMMODITIES CATEGORY	\$ 6,250.00		\$ 150.00	\$ -	\$ 1,045.00	\$ -	\$ -
2F FACILITY CATEGORY	\$ 23,821.20		\$ -	\$ -	\$ 15,880.80	\$ -	\$ -
2G CONTRACTUAL CATEGORY	\$ 4,530.00		\$ 95,000.00	\$ -	\$ 1,066.00	\$ -	\$ -
TOTAL OPERATIONS SECTION	\$ 53,963.36		\$ 95,150.00	\$ -	\$ 21,827.07	\$ -	\$ -

3A TOTAL CONTRACTS/CLIENT SERVICES SECTION	\$ 24,350.00		\$ 33,450.00	\$ -	\$ 330.00	\$ -	\$ -
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TOTAL ADULT BUDGET SUMMARY	\$ 218,834.20	\$ 547,430.74	\$ 166,997.36	\$ -	\$ 317,296.70	\$ -	\$ -
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ADULT RESIDENTIAL BUDGET

PERSONNEL CATEGORY	CC Admin Funds	CC Non-Admin Funds	BH Funds	Reimbursement Funds	Juvenile Funds	County Funds	Other Funds
4A Salary	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
4B Benefits	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
TOTAL PERSONNEL SECTION	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -

RESIDENTIAL OPERATIONS SECTION

TRAVEL CATEGORY	CC Funds	CC Non-Admin Funds	BH Funds	Reimbursement Funds	Juvenile Funds	County Funds	Other Funds
5A TRAVEL CATEGORY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
5B TRAINING CATEGORY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
5C COMMUNICATIONS CATEGORY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
5D EQUIPMENT CATEGORY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
5E SUPPLIES/COMMODITIES CATEGORY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
5F FACILITY CATEGORY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
5G CONTRACTUAL CATEGORY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
TOTAL OPERATIONS SECTION	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -

6A TOTAL CONTRACTS/CLIENT SERVICES SECTION	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
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TOTAL RESIDENTIAL BUDGET SUMMARY	\$ -	\$ -		\$ -	\$ -	\$ -	\$ -
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	All CC Funds	BH Funds	Reimbursement Funds	Juvenile Funds	County Funds	Other Funds
TOTAL FY2022 ADULT BUDGET SUMMARY	\$ 766,264.95	\$ 166,997.36	\$ -	\$ 317,296.70	\$ -	\$ -



AGENDA ITEM

AGENDA ITEM #6E

AGENDA DATE July 27, 2021

PRESENTED BY Randy Regehr

AGENDA TOPIC Community Corrections FY 2021 Kansas Department of Corrections Adult Grant
Year-End Line-Item Budget Adjustments

SUMMARY & BACKGROUND OF TOPIC

Budget line-item adjustments need to be made to close out the year-end adult grant budget workbook.

ALL OPTIONS

1. Approval to submit budget adjustments.
2. Make additional changes.

RECOMMENDATION/REQUEST

Approval to submit budget adjustments.

POLICY / FISCAL IMPACT

None



AGENDA ITEM

AGENDA ITEM #6F

AGENDA DATE July 27, 2021

PRESENTED BY Randy Regehr

AGENDA TOPIC Community Corrections FY 2022 Kansas Department of Corrections Adult Carryover Reimbursement Budget

SUMMARY & BACKGROUND OF TOPIC

The adult Carryover Reimbursement Budget is required for budgeting reserve funds for FY 2022.

ALL OPTIONS

1. Approval to submit budget.
2. Make additional changes.

RECOMMENDATION/REQUEST

Approval to submit budget.

POLICY / FISCAL IMPACT

None

FY22

**ADULT CARRYOVER REIMBURSEMENT BUDGET SUMMARY
RENO COUNTY COMMUNITY CORRECTIONS**

Please attach a Budget Narrative to this document

PERSONNEL SECTION	
1A ADMIN PERSONNEL CATEGORY	
Salary	0.00
Benefits	0.00
1B AISP PERSONNEL CATEGORY	
Salary	90,097.28
Benefits	37,685.26
TOTAL PERSONNEL	127,782.54
AGENCY OPERATIONS SECTION	
2A TRAVEL CATEGORY	500.00
2B TRAINING CATEGORY	300.00
2C COMMUNICATIONS CATEGORY	600.00
2D EQUIPMENT CATEGORY	600.00
2E SUPPLIES/COMMODITIES CATEGORY	500.00
2F FACILITY CATEGORY	400.00
2G CONTRACTUAL CATEGORY	500.00
TOTAL AGENCY OPERATIONS	3,400.00
3A CONTRACTS/CLIENT SERVICES CATEGORY	
TOTAL CONTRACTS/CLIENT SERVICES	722.32
TOTAL CARRYOVER REIMBURSEMENT BUDGET	131,904.86
1A RESIDENTIAL PERSONNEL SECTION	
Salary	0.00
Benefits	0.00
TOTAL RESIDENTIAL PERSONNEL	0.00
RESIDENTIAL OPERATIONS SECTION	
2A TRAVEL CATEGORY	0.00
2B TRAINING CATEGORY	0.00
2C COMMUNICATIONS CATEGORY	0.00
2D EQUIPMENT CATEGORY	0.00
2E SUPPLIES/COMMODITIES CATEGORY	0.00
2F FACILITY CATEGORY	0.00
2G CONTRACTUAL CATEGORY	0.00
TOTAL RESIDENTIAL OPERATIONS	0.00
3A RESIDENTIAL CONTRACTS/CLIENT SERVICES SECTION	
TOTAL RESIDENTIAL CONTRACTS/CLIENT SERVICES	0.00
TOTAL RESIDENTIAL CARRYOVER REIMBURSEMENT BUDGET	0.00
TOTAL FY22 CARRYOVER REIMBURSEMENT BUDGET	131,904.86



AGENDA ITEM

AGENDA ITEM #6G

AGENDA DATE July 27, 2021

PRESENTED BY Randy Regehr

AGENDA TOPIC Community Corrections FY 2022 Kansas Department of Corrections Juvenile Carryover Reimbursement Budget

SUMMARY & BACKGROUND OF TOPIC

The juvenile Carryover Reimbursement Budget is required for budgeting reserve funds for FY 2022.

ALL OPTIONS

1. Approval to submit budget.
2. Make additional changes.

RECOMMENDATION/REQUEST

Approval to submit budget.

POLICY / FISCAL IMPACT

None

FY22

JUVENILE CARRYOVER REIMBURSEMENT BUDGET SUMMARY

RENO COUNTY COMMUNITY CORRECTIONS

Please attach a Budget Narrative to this document

PERSONNEL SECTION		Cells auto fill-Verify amounts against Narrative
1A ADMIN PERSONNEL CATEGORY		
Salary		0.00
Benefits		0.00
1B AISP PERSONNEL CATEGORY		
Salary		20,554.56
Benefits		17,842.20
TOTAL PERSONNEL SECTION		38,396.76
AGENCY OPERATIONS SECTION		Cells auto fill-Verify amounts against Narrative
2A TRAVEL CATEGORY		350.00
2B TRAINING CATEGORY		200.00
2C COMMUNICATIONS CATEGORY		600.00
2D EQUIPMENT CATEGORY		605.57
2E SUPPLIES/COMMODITIES CATEGORY		250.00
2F FACILITY CATEGORY		250.00
2G CONTRACTUAL CATEGORY		250.00
TOTAL AGENCY OPERATIONS SECTION		2,505.57
CONTRACTS/CLIENT SERVICES SECTION		Cells auto fill-Verify amounts against Narrative
3A CONTRACTS/CLIENT SERVICES CATEGORY		
TOTAL CONTRACTS/CLIENT SERVICES CATEGORY		250.00
TOTAL CONTRACTS/CLIENT SERVICES SECTION		250.00
1A IIP PERSONNEL CATEGORY		
Salary		0.00
Benefits		0.00
TOTAL PERSONNEL SECTION		0.00
AGENCY OPERATIONS SECTION (IIP)		Cells auto fill-Verify amounts against Narrative
2A TRAVEL CATEGORY		0.00
2B TRAINING CATEGORY		0.00
2C COMMUNICATIONS CATEGORY		0.00
2D EQUIPMENT CATEGORY		0.00
2E SUPPLIES/COMMODITIES CATEGORY		0.00
2F FACILITY CATEGORY		0.00
2G CONTRACTUAL CATEGORY		0.00
TOTAL AGENCY OPERATIONS SECTION (IIP)		0.00
CONTRACTS/CLIENT SERVICES SECTION (IIP)		Cells auto fill-Verify amounts against Narrative
3A CONTRACTS/CLIENT SERVICES CATEGORY (IIP)		
TOTAL CONTRACTS/CLIENT SERVICES SECTION (IIP)		0.00
TOTAL JUVENILE FY22 CARRYOVER BUDGET		41,152.33



**AGENDA
ITEM #6H**

AGENDA ITEM

AGENDA DATE July 27th, 2021

PRESENTED BY Don Brittain, Public Works Director

AGENDA TOPIC Approve Contract with King Construction Co., Inc. of Hesston, Ks. for the construction of Arlington Road Bridge 17.55 located within the city limits of Arlington.

SUMMARY & BACKGROUND OF TOPIC Approve and sign contract with King Construction Co., Inc. for the construction of Arlington Road Bridge 17.55 in the amount of \$ 1,117,096.95. Replacing a 162.5 foot long bridge with a 198.5 foot long continuous reinforced concrete haunch slab bridge located within the City of Arlington, City Connecting Link. In November 2020, this bridge was selected and approved by the Kansas Department of Transportation to be part of the Cost Share Program. The Board of County Commissioners signed the Cost Share Program Agreement on June 29th, 2021. Reno County's portion of Construction Cost is approximately \$ 558,548.48 based on the Bid Proposal.

COPY

ALL OPTIONS

Approve and sign this contract with King Construction Co. Inc. to replace Arlington Road Bridge 17.55.
Do not approve this contract and lose the KDOT Cost Share of \$558,548.48.
Do not replace bridge.

RECOMMENDATION/REQUEST

Approve and sign this contract with King Construction Co. Inc. to replace Arlington Road Bride 17.55

POLICY / FISCAL IMPACT

Budgeted in Fund 006 Special Bridge for construction in the amount of \$558,548.48.

CONTRACT

THIS AGREEMENT, made and entered into this 27th day of, July 2021, by and between the Board of County Commissioners of Reno County, Kansas First Party, hereinafter referred to as the "Owner", and King Construction Co., Inc. Second Party, hereinafter referred to as the "Contractor".

WITNESSETH:

ARTICLE 1. It is mutually agreed, that for and in consideration of the sum of \$1,117,096.95 to the Contractor by the Owner. The Contractor shall furnish all labor, equipment, accessories, and material (except material salvaged or otherwise furnished as specified) and shall perform all work necessary to construct and complete the Arlington Road Bridge Over North Fork Ninnescah River, Project 19032 in a good, substantial, and workmanlike manner, ready to use, and in strict accordance with plans and specifications as approved and on file with the Director of Owner.

ARTICLE 2. It is further agreed, that in consideration of the faithful performance of the work by the Contractor, the Owner shall pay the Contractor the sum or sums due him by reason of said faithful performance to the work, at stated intervals and in the amounts certified by the Director of Owner, in accordance with the provisions of the General Specifications, and as set forth in the Proposal as accepted by Owner.

ARTICLE 3. It is hereby further agreed that, at the completion of the work and its acceptance by the Owner, all sums due the Contractor by reason of his faithful completion of the work, taking into consideration additions to or deductions from the Contract price by reason of alterations or modifications of the original Contract or by reason of "Extra Work" as authorized under the Contract in accordance with the provisions of the General Specifications, will be paid the Contractor by the Owner within thirty (30) days after said completion and acceptance.

ARTICLE 4. It is hereby further agreed that the words "he" or "him" wherever used herein as referring to the Contractor shall be deemed to refer to said Contractor, whether a corporation, partnership, or individual, and this Contract and all covenants and agreements thereof shall be binding upon and for the benefit of the heirs, executors, administrators, successors, and assigns of said Contractor.

ARTICLE 5. It is hereby further agreed that any reference herein to the "Contract" shall include all contract documents as specifically set out in the Information for Bidders and General Specifications and are hereby made a part of this agreement as fully as if set out at length herein.

ARTICLE 6. Owner shall have the right of five (5) days written notice if necessary to require Contractor to suspend the work or any part thereof. Contractor will, however, in such event be entitled to receive full payment for all equipment rental, material delivered, and supervision proportionate to the amount of work completed by him under the Contract, at the prices herein named. Determination of the amount due Contractor in this event will be in the same manner except as to amount, as if the work had been completed. Such final payment shall not include any allowance to Contractor for any anticipated profits that might have accrued from the completion of said work, and Contractor agrees that he will assert no claim for damages against Owner on account thereof.

At any time after Contractor has suspended operations, either in whole or in part, Contractor will resume operations as requested by Owner, and upon receipt of written notice from Owner that Owner desires operations resumed, Contractor shall within ten (10) days resume work upon the Contract and diligently carry on the same.

ARTICLE 7. Contractor assumes all risks of delays occasioned by injunction, lawsuits, or restraining orders and it is distinctly understood that Owner shall be in no manner held responsible for damages or otherwise for delays or suspension of work occasioned by injunction, lawsuits, or restraining orders caused by the default or neglect of Contractor.

ARTICLE 8. Contractor further agrees to hold Owner free and harmless from all loss or damage caused by the neglect of duty or malfeasance of Contractor or their agents or employees in the performance of this Contract.

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IN WITNESS WHEREOF, the First Party and the Second Party, respectively, have caused this agreement to be duly executed the day and year first herein written, in triplicate, all copies of which to all intents and purposes shall be considered as the original.

OWNER, First Party

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS


Public Works Director

Chairman, Reno County Commission

Reno County Commissioner

Reno County Commissioner

ATTEST:

Reno County Clerk

SEAL:

CONTRACTOR, Second Party

Title

ATTEST:

Corporate Seal:

Arlington Road Bridge 17.55
PROJECT NO. 19032
BID OPENING – Monday, July 19th at 10:30pm
AWARD BID – DAY, Month 2021

	Bridges Inc. 911 SW 14 th Street Newton, Ks.	King Construction 301 N. Lancaster Hesston, Ks. Apparent Low Bid	L&M Contractors, Inc. 1405 K-96 Hwy Great Bend, Ks.
Total Bid	\$ 1,178,638.50	\$ 1,117,096.95	NO BID SUBMITTED

	Reece Construction Co. Inc. 402 4 th St. Scandia, Ks.		
Total Bid	NO BID SUBMITTED	\$	\$

Total Bid	\$	\$	\$

Arlington Road Bridges

Arlington 17.55 in the City Limits

Arlington 26.25 8.25 miles East of Arlington

Abbyville

Reno

50

Arlington Road Bridge 17.55

Arlington Rd Bridge 26.25

Google Earth

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AGENDA ITEM

AGENDA ITEM #6I

AGENDA DATE July 27th, 2021

PRESENTED BY Don Brittain, Public Works Director

AGENDA TOPIC Approve Contract with King Construction Co. Inc. of Hesston, Ks. for the construction of Arlington Road Bridge 26.25 located 8.25 miles East of Arlington.

SUMMARY & BACKGROUND OF TOPIC Approve and sign contract with King Construction Co. Inc. for the construction of Arlington Road Bridge 26.25 in the amount of \$ 820,054.50. Replacing a structurally deficient bridge with a reinforced concrete haunch slab bridge. In October 2019, this bridge was selected to be part of the Kansas Local Bridge Improvement Program. The Board of County Commissioners signed the Kansas Local Bridge Improvement Program agreement on February 18th, 2020. The Kansas Local Bridge Improvement Program has a maximum allotment of \$ 200,000. Reno County's portion for construction is approximately \$ 620,054.50 based on the Bid Proposal.

COPY

ALL OPTIONS

Approve and sign this contract with King Construction Co. Inc. to replace Arlington Road Bridge 26.25
Do not approve this contract and lose the KDOT Local Bridge Improvement Program funding of \$200,000.00
Do not replace bridge.

RECOMMENDATION/REQUEST

Approve and sign this contract with King Construction Co. Inc. to replace Arlington Road Bridge 26.25

POLICY / FISCAL IMPACT

Budgeted in Fund 006 Special Bridge for construction in the amount of \$620,054.50

CONTRACT

THIS AGREEMENT, made and entered into this 27th day of, July 2021, by and between the Board of County Commissioners of Reno County, Kansas First Party, hereinafter referred to as the "Owner", and King Construction Co., Inc. Second Party, hereinafter referred to as the "Contractor".

WITNESSETH:

ARTICLE 1. It is mutually agreed, that for and in consideration of the sum of \$ 820,054.50 to the Contractor by the Owner. The Contractor shall furnish all labor, equipment, accessories, and material (except material salvaged or otherwise furnished as specified) and shall perform all work necessary to construct and complete the Arlington 26.25 Bridge Replacement, Project 78 C-5022-01 (KM#2002845) in a good, substantial, and workmanlike manner, ready to use, and in strict accordance with plans and specifications as approved and on file with the Director of Owner.

ARTICLE 2. It is further agreed, that in consideration of the faithful performance of the work by the Contractor, the Owner shall pay the Contractor the sum or sums due him by reason of said faithful performance to the work, at stated intervals and in the amounts certified by the Director of Owner, in accordance with the provisions of the General Specifications, and as set forth in the Proposal as accepted by Owner.

ARTICLE 3. It is hereby further agreed that, at the completion of the work and its acceptance by the Owner, all sums due the Contractor by reason of his faithful completion of the work, taking into consideration additions to or deductions from the Contract price by reason of alterations or modifications of the original Contract or by reason of "Extra Work" as authorized under the Contract in accordance with the provisions of the General Specifications, will be paid the Contractor by the Owner within thirty (30) days after said completion and acceptance.

ARTICLE 4. It is hereby further agreed that the words "he" or "him" wherever used herein as referring to the Contractor shall be deemed to refer to said Contractor, whether a corporation, partnership, or individual, and this Contract and all covenants and agreements thereof shall be binding upon and for the benefit of the heirs, executors, administrators, successors, and assigns of said Contractor.

ARTICLE 5. It is hereby further agreed that any reference herein to the "Contract" shall include all contract documents as specifically set out in the Information for Bidders and General Specifications and are hereby made a part of this agreement as fully as if set out at length herein.

ARTICLE 6. Owner shall have the right of five (5) days written notice if necessary to require Contractor to suspend the work or any part thereof. Contractor will, however, in such event be entitled to receive full payment for all equipment rental, material delivered, and supervision proportionate to the amount of work completed by him under the Contract, at the prices herein named. Determination of the amount due Contractor in this event will be in the same manner except as to amount, as if the work had been completed. Such final payment shall not include any allowance to Contractor for any anticipated profits that might have accrued from the completion of said work, and Contractor agrees that he will assert no claim for damages against Owner on account thereof.

At any time after Contractor has suspended operations, either in whole or in part, Contractor will resume operations as requested by Owner, and upon receipt of written notice from Owner that Owner desires operations resumed, Contractor shall within ten (10) days resume work upon the Contract and diligently carry on the same.

ARTICLE 7. Contractor assumes all risks of delays occasioned by injunction, lawsuits, or restraining orders and it is distinctly understood that Owner shall be in no manner held responsible for damages or otherwise for delays or suspension of work occasioned by injunction, lawsuits, or restraining orders caused by the default or neglect of Contractor.

ARTICLE 8. Contractor further agrees to hold Owner free and harmless from all loss or damage caused by the neglect of duty or malfeasance of Contractor or their agents or employees in the performance of this Contract.

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IN WITNESS WHEREOF, the First Party and the Second Party, respectively, have caused this agreement to be duly executed the day and year first herein written, in triplicate, all copies of which to all intents and purposes shall be considered as the original.

OWNER, First Party

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS



Public Works Director

Chairman, Reno County Commission

Reno County Commissioner

Reno County Commissioner

ATTEST:

Reno County Clerk

SEAL:

CONTRACTOR, Second Party

Title

ATTEST:

Corporate Seal:

**Arlington Road Bridge 26.25
PROJECT NO. 19042
BID OPENING – Monday, July 19th at 1:30pm
AWARD BID – DAY, Month 2021**

	Bridges Inc. 911 SW 14 th Street Newton, Ks.	King Construction 301 N. Lancaster Hesston, Ks. Apparent Low Bid	L&M Contractors, Inc. 1405 K-96 Hwy Great Bend, Ks.
Total Bid	\$ 936,264.50	\$ 820,054.50	\$ 1,048,921.00

	Reece Construction Co. Inc. 402 4 th St. Scandia, Ks.		
Total Bid	\$ 1,018,882.70	\$	\$

Total Bid	\$	\$	\$

Arlington Road Bridges

Arlington 17.55 in the City Limits

Arlington 26.25 8.25 miles East of Arlington

Abbyville

50

Reno

Arlington Road Bridge 17.55

Arlington Rd Bridge 26.25

Google Earth

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AGENDA ITEM

AGENDA ITEM #7A

AGENDA DATE July 27, 2021

PRESENTED BY Randy Regehr

AGENDA TOPIC Community Corrections Year-End Grant Goals Outcomes Report

SUMMARY & BACKGROUND OF TOPIC

Goals are set as part of the annual Kansas Department of Corrections adult grant application. The outcomes are required to be reviewed by the County Commission before submission.

ALL OPTIONS

Approval to submit report.

RECOMMENDATION/REQUEST

Approval to submit report.

POLICY / FISCAL IMPACT

None

Kansas Department of Corrections

Community Corrections Services



Kansas Department of Corrections Community Corrections Comprehensive Plan Quarterly and Year End Outcome Report Format

Community Corrections Agency: Reno County Community Corrections

Fiscal Year 2021 Report Period

___ 1 st Quarter	July 1 st - September 30 th
___ 2 nd Quarter	October 1 st - December 31 st
___ 3 rd Quarter	January 1 st - March 31 st
<u>X</u> Year End	July 1 st - June 30 th

Process Goals

Goal: Improve officers' knowledge of motivational interviewing and EPICS and skills in their use through training and coaching.

Objective #1: Develop and present staff training focused on core correctional practices. This is continued from FY'20.

Target Date: 06/30/2021

Progress: FY'21 has been a year full of DOC required training. In the first half of the year staff complete gender-responsivity, trauma informed care, and the WRNA training. In the third quarter staff engaged in the Athena training. Both ISO IIs expressed staff were burned out on training. So rather than continue with planned training on core correctional practices the Director went a different direction. A total of 19 posters were created and posted around the office. These included four on EPICS, three on motivational interviewing, and several with client exit survey comments. The agency's mission statement and the core correctional practices were also posted in several hallways. Also, a chart on probation officers as coaches rather than as referees was posted.

During the fourth quarter caseloads were high due to one officer being on maternity leave. Staff were also learning how to use Athena. In the weekly staff meetings time was spent discussing how to use Athena and where things could be found in the system.

Discussion / Current Activities: The decision to put posters up around the office was made as a way to show officers what the agency values and believes is important. The goal was for officers to continue to see these things throughout the office rather than just hearing about them and moving on. A discussion was then facilitated around this information in a staff meeting.

A focus on staffing cases in officers meeting has also returned. Some officers expressed this being helpful to learn what other officers were doing to help difficult clients. This appears to be helpful as difficult cases are discussed.

Challenges: Many things have gotten in the way of continued training. Additionally, four out of nine officers have less than two years of experience in the role so training needs to return to more basic topics. COVID, medical leaves, and high caseloads have also made it difficult to focus on the targeted training.

Modifications: None

Objective #2: Improve officers' skills in motivational interviewing and EPICS through coaching.

Target Date: 06/30/2021

Progress: There were 20 formal coaching sessions during the fourth quarter and a total of 83 for the year.

Discussion / Current Activities: Supervisors Don Wilkins and Libertee Thompson are doing the formal coaching sessions. With four officers with under two years of experience there is a lot of informal coaching as well. Much of this takes place as cases are staffed and discussed. Supervisors are being intentional to explain why and how to do things to increase officers' knowledge.

There is a varying degree of investment in the coaching process between officers. Some are bought in and really making improvements. Others are a little more resistive to the coaching sessions. Overall, coaching has been successful and will continue to be a focus.

Challenges: One officer returned from maternity leave in late January, and another was on maternity leave April through June. This results in higher caseloads and less time for supervisors to do formal coaching.

Modifications: None

Goal: Maintain fidelity to the curriculum in the SAP groups.

Objective #1: Develop and implement auditing for the SAP groups.

Target Date: 06/30/2021

Progress: No progress has been made on this goal during the fourth quarter.

Discussion / Current Activities: Being short staffed, COVID 19, and supervisors having high caseloads kept us from making this a focus.

Challenges: The first in-person group started late in the third quarter. One of the facilitators was out for maternity leave most of the fourth quarter. Social distancing was also a factor with the limited group room size.

Modifications: None

Outcome Goals

Goal: Reduce revocations to prison.

Objective #1: At least 75% of client discharges from supervision will not end in revocation to prison.

Target Date: 06/30/2021

Progress: There have been 50 revocations to prison out of 194 total completions this fiscal year.

Target	1 st Quarter	2 nd Quarter	3 rd Quarter	Year End
75%	72.3%	76.8%	74.8%	74.2%

Discussion / Current Activities: There were 124 successful completions and 19 unsuccessful completions which did not result in revocation to prison. There was also one discharge due to the person's death. Sixty three percent of the unsuccessful people had absconded and four were ordered to do a prison sanction and then terminated. Out of all the case closures 27% did not have any revocation hearings or jail sanctions. Below is a chart showing the average LSIR scores including the changes from the initial to discharge.

LSIR Average Change by Discharge Type				
	Successful	Unsucc.	Rev. Cond.	Rev. New Fel.
Initial	28.5	30.9	35.7	33.0
Discharge	20.5	31.0	41.0	38.9
Change	-7.9	0.1	5.3	5.9
% Change	-28%	0%	15%	18%
No Initial	2	4	6	30
No Discharge	14	12	3	13

For the revoked population 16% were condition violators, 72% were revoked due to a new felony, and 12% for a new misdemeanor charge. Forty six percent asked to serve their underlying sentence or agreed to as part of a plea agreement and only one of these was revoked as a condition violator. A quarter of those revoked had their sentence executed at the first revocation hearing and 92% of these were revoked due to a new crime.

Challenges: Caseloads are high due to turnover and medical leaves and we have a high percentage of new officers.

Modifications: None



RENO COUNTY
Administration
206 West First Ave.
Hutchinson, KS 67501-5245
620-694-2929
Fax: 620-694-2928

To: County Commission
From: Randy Partington, County Administrator
Date: July 27, 2021
RE: **South Hutchinson Bridge Request**

**AGENDA
ITEM #7B**

At the July 13, 2021, county commission meeting, the City of South Hutchinson city administrator Joseph Turner made a request of the county commission to help pay for a bridge owned by the City of South Hutchinson. At the time of the request, Mr. Turner had already received information from Joe O'Sullivan and I explaining the county's position on the bridge, that Scott Boulevard is not a connecting link as it begins and ends in the City of South Hutchinson, and that the City of South Hutchinson had annexed the entire road. At the commission meeting, the commissioners asked county staff to provide more information to them prior to giving to the commission answering the city's request.

Regardless of the history of Scott Boulevard and the bridge, upon annexing of the road and right-a-ways into the City of South Hutchinson, maintenance and upkeep of the infrastructure is entirely theirs. There have been claims of the county maintaining the road for many years. This may or may not be true, but even if we helped with general maintenance, this does not relate to the maintenance and upkeep of the bridge.

Reno County has informed Mr. Turner in writing of our position prior to the last commission meeting, and we then had a meeting with him on July 14th. The meeting consisted of the following participants, Joseph Turner, Don Brittain, Joe O'Sullivan, and me. At this meeting, we went through the previously discussed areas of disagreement about the origins of the road and bridge. At the end, this should not matter, as the city has annexed the entire property. For an additional note, the City of South Hutchinson for multiple years in the 1990's, paid the county for inspections fee to inspect their two bridges, Scott Boulevard being one of those.

At the end of the meeting on July 14, 2021, Reno County informed South Hutchinson that we were more than willing to assist them in reviewing the documents that indicate it will cost \$700,000 to replace the bridge. As the county repairs and replaces bridges annually, it is our position that we could save the City of South Hutchinson a substantial amount of money on this bridge. To clarify, Reno County is confident that if the City of South Hutchinson wanted to work with Reno County and look at better options for this bridge, they would see an equal to or greater amount of savings than what would come of them trying to publicly shame the county into paying for a bridge that is not ours. Mr. Turner was told this at the meeting but chose instead to continue to try and coerce the county to pay for an overpriced bridge.

In summary, Reno County is not responsible for this bridge. Staff has repeatedly stated that we would help them in saving money, but do not feel the entire tax base of Reno County should be burden with a bridge that lies within the City of South Hutchinson. We take care of other bridges inside cities that are legal connecting links. Reno County is willing and able to be a good partner in helping South Hutchinson, but not by paying for a bridge that is their responsibility. It is also our opinion that the county does not have the statutory authority to pay for another tax entity's bridge by using county tax levied funds that are specifically intended for county owned bridges, roads, and buildings, township bridges and connecting link roads.

RESOLUTION 2021-_____

**A RESOLUTION DIVIDING RENO COUNTY INTO FIVE
COMMISSIONER DISTRICTS PURSUANT TO K.S.A. 19-204**

WHEREAS, K.S.A. 19-204(c) authorizes the board of county commissioners to divide the county into three (3), five (5) or seven (7) commissioner districts as compact and equal as possible as prescribed by resolution of the board; and

WHEREAS, on January 21, 2020, by Resolution 2020-04, the Board of County Commissioners most recently divided Reno County into three (3) commissioner districts; and

WHEREAS, the Board of County Commissioners desires at this time to expand the number of commissioner districts to five (5) and to submit the question of expanding the number of commissioner districts for the approval of a majority of the electors of the County at the general election scheduled on November 2, 2021; and

WHEREAS, the 2010 Kansas Census remains the last official census available to the Board of County Commissioners to determine the population and territorial composition of each Commissioner District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that:

Reno County shall be divided into five (5) commissioner districts and apportioned as follows:

A. DISTRICT NO. 1 (Population 13,436)

Cities: Hutchinson Precincts 4, 6, 7, 9, 8, 10, 11 and 29
and Nickerson Wards 1, 2 & 3, The Highlands and Willowbrook

Townships: Grant and Reno North

B. DISTRICT NO. 2 (Population 12,981)

Cities: Hutchinson Precincts 1-H114, 3, 5, 15 and 30 and
South Hutchinson Precincts 1, 2 & 3; and all of Abbyville, Arlington,
Langdon, Partridge, Plevna, Pretty Prairie, Sylvia and Turon

Townships:	Albion	Huntsville	Roscoe
	Arlington	Langdon	Salt Creek
	Bell	Lincoln	Sylvia
	Castleton	Loda	Troy
	Center	Medford	Walnut
	Enterprise	Miami	Westminster
	Grove	Plevna	
	Hayes	Reno South	

Map #5

C. **DISTRICT NO. 3** (Population 12,394)

Cities: Hutchinson Precincts 23, 23 Exclave, 24, 27, 28, 28 Exclave, 31, 32 and 33, and all of Buhler

Townships: Clay North Little River Medora

D. **DISTRICT NO. 4** (Population 13,255)

Cities: Hutchinson Precincts 12, 13, 14, 17, 18, 19, 20, 21, 22, 25, 35 and 36

E. **DISTRICT NO. 5** (Population 12,445)

Cities: Hutchinson Precincts 1-H102, 2, 16, 26, 26 Exclave, 34, 34 Exclave and all of Haven

Townships: Clay South H101 Ninnescah Yoder
Clay South H102A Sumner
Haven Valley

BE IT FURTHER RESOLVED PURSUANT TO K.S.A. 19-204 that this Resolution shall not become effective until it has been approved by a majority of the qualified electors of the County voting thereon at the next general election following not less than sixty (60) days the adoption of this Resolution.

ADOPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, IN REGULAR SESSION THIS 27TH DAY OF JULY, 2021.

RON HIRST, Chairperson

ATTEST:

DANIEL FRIESEN, Member

Donna Patton, Reno County Clerk

RON SELLERS, Member

MAP #6

RESOLUTION 2021-_____

A RESOLUTION DIVIDING RENO COUNTY INTO FIVE COMMISSIONER DISTRICTS PURSUANT TO K.S.A. 19-204

WHEREAS, K.S.A. 19-204(c) authorizes the board of county commissioners to divide the county into three (3), five (5) or seven (7) commissioner districts as compact and equal as possible as prescribed by resolution of the board; and

WHEREAS, on January 21, 2020, by Resolution 2020-04, the Board of County Commissioners most recently divided Reno County into three (3) commissioner districts; and

WHEREAS, the Board of County Commissioners desires at this time to expand the number of commissioner districts to five (5) and to submit the question of expanding the number of commissioner districts for the approval of a majority of the electors of the County at the general election scheduled on November 2, 2021; and

WHEREAS, the 2010 Kansas Census remains the last official census available to the Board of County Commissioners to determine the population and territorial composition of each Commissioner District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that:

Reno County shall be divided into five (5) commissioner districts and apportioned as follows:

A. **DISTRICT NO. 1** (Population 12,256)

Cities: Hutchinson Precincts 4, 8, 9, 10, 11, 24, 29 and 32
Nickerson Wards 1, 2 and 3
The Highlands
Willowbrook

Townships: Grant and Reno North

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MAP #6

B. DISTRICT NO. 2 (Population 12,720)

Cities: Hutchinson Precincts 1-H102, 1-H114, 2, 3 and 30 and South Hutchinson Precincts 1, 2 and 3; and all of Abbyville, Arlington, Langdon, Partridge, Plevna, Pretty Prairie, Sylvania and Turon

Townships:	Albion	Huntsville	Roscoe
	Arlington	Langdon	Salt Creek
	Bell	Lincoln	Sylvia
	Castleton	Loda	Troy
	Center	Medford	Walnut
	Enterprise	Miami	Westminster
	Grove	Plevna	
	Hayes	Reno South	

C. DISTRICT NO. 3 (Population 12,347)

Cities: Hutchinson 17, 23, 23 Exclave, 27, 28, 28 Exclave, 31 and 33 and all of Buhler

Townships:	Clay North	Little River	Medora
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D. DISTRICT NO. 4 (Population 13,630)

Cities: Hutchinson Precincts 5, 6, 7, 12, 13, 14, 15, 18, 19, 20, 21 and 35

E. DISTRICT NO. 5 (Population 13,558)

Cities: Hutchinson Precincts 16, 22, 25, 26, 26 Exclave, 34, 34 Exclave and 36 and all of Haven

Townships:	Clay South H101	Ninnescah	Yoder
	Clay South H102A	Sumner	
	Haven	Valley	

BE IT FURTHER RESOLVED PURSUANT TO K.S.A. 19-204 that this Resolution shall not become effective until it has been approved by a majority of the qualified electors of the County voting thereon at the next general election following not less than sixty (60) days the adoption of this Resolution.

MAP #6

ADOPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, IN REGULAR SESSION THIS 27TH DAY OF JULY, 2021.

RON HIRST, Chairperson

DANIEL FRIESEN, Member

RON SELLERS, Member

ATTEST:

Donna Patton, Reno County Clerk

MAP #7

RESOLUTION 2021-_____

A RESOLUTION DIVIDING RENO COUNTY INTO FIVE COMMISSIONER DISTRICTS PURSUANT TO K.S.A. 19-204

WHEREAS, K.S.A. 19-204(c) authorizes the board of county commissioners to divide the county into three (3), five (5) or seven (7) commissioner districts as compact and equal as possible as prescribed by resolution of the board; and

WHEREAS, on January 21, 2020, by Resolution 2020-04, the Board of County Commissioners most recently divided Reno County into three (3) commissioner districts; and

WHEREAS, the Board of County Commissioners desires at this time to expand the number of commissioner districts to five (5) and to submit the question of expanding the number of commissioner districts for the approval of a majority of the electors of the County at the general election scheduled on November 2, 2021; and

WHEREAS, the 2010 Kansas Census remains the last official census available to the Board of County Commissioners to determine the population and territorial composition of each Commissioner District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that:

Reno County shall be divided into five (5) commissioner districts and apportioned as follows:

A. DISTRICT NO. 1 (Population 12,799)

Cities: Hutchinson Precincts 4, 8, 9, 10, 11, 29, 30 and 32

and Nickerson Wards 1, 2 & 3, The Highlands and Willowbrook

Townships:	Enterprise	Huntsville	Salt Creek
	Grant	Medford	Walnut
	Hayes	Reno North	

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MAP #7

B. **DISTRICT NO. 2** (Population 13,601)

Cities: Hutchinson Precincts 1-H102, 1-H114, 2, 3, 5 & 15
and South Hutchinson Precincts 1, 2 & 3; and all of Abbyville, Arlington,
Langdon, Partridge, Plevna, Pretty Prairie, Sylvia and Turon

Townships:	Albion	Langdon	Roscoe
	Arlington	Lincoln	Sylvia
	Bell	Loda	Troy
	Castleton	Miami	Westminster
	Center	Plevna	
	Grove	Reno South	

C. **DISTRICT NO. 3** (Population 12,347)

Cities: Hutchinson Precincts 17, 23, 23 Exclave, 27, 28, 28 Exclave, 31 and 33
and all of Buhler

Townships:	Clay North	Little River	Medora
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D. **DISTRICT NO. 4** (Population 12,962)

Cities: Hutchinson Precincts 6, 7, 12, 13, 14, 19, 20, 21, 22, 24, 35 and 36

E. **DISTRICT NO. 5** (Population 12,802)

Cities: Hutchinson Precincts 16, 18, 25, 26, 26 Exclave, 34, 34 Exclave
and all of Haven

Townships:	Clay South H101	Ninnescah	Yoder
	Clay South H102A	Sumner	
	Haven	Valley	

BE IT FURTHER RESOLVED PURSUANT TO K.S.A. 19-204 that this Resolution shall not become effective until it has been approved by a majority of the qualified electors of the County voting thereon at the next general election following not less than sixty (60) days the adoption of this Resolution.

MAP #7

ADOPTED AND APPROVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, IN REGULAR SESSION THIS 27TH DAY OF JULY, 2021.

RON HIRST, Chairperson

DANIEL FRIESEN, Member

RON SELLERS, Member

ATTEST:

Donna Patton, Reno County Clerk

RENO COUNTY RESOLUTION NO. 2021-_____

**A RESOLUTION CALLING FOR AN ELECTION PURSUANT TO
K.S.A. 19-204 ON THE QUESTION OF A CHANGE IN THE NUMBER
OF COUNTY COMMISSIONER DISTRICTS**

WHEREAS, on the 27th day of July, 2021, the Board of County Commissioners of Reno County, Kansas, adopted County Resolution 2021-_____, a Resolution pursuant to K.S.A. 19-204 which expanded the number of County Commissioner Districts from three (3) to five); and

WHEREAS, pursuant to said statute no resolution which would effect a change in the number of commissioner districts shall take effect until it has been approved by a majority of the qualified electors of the county voting thereon at the next general election following not less than 60 days the adoption of such resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF RENO COUNTY, KANSAS, that pursuant to the requirements of K.S.A. 19-204, the County Clerk is directed to submit the following question to the voters at the next general election to be held on November 2, 2021, to wit:

"Shall the following be adopted?

Shall Reno County Resolution 2021-_____, a Resolution increasing the number of County Commissioner Districts in Reno County from three (3) to five (5), be approved?"

Adopted in regular session this 27th day of July, 2021.

BOARD OF COUNTY COMMISSIONERS
OF RENO COUNTY, KANSAS

RON HIRST, Chairperson

DANIEL FRIESEN, Member

RON SELLERS, Member

ATTEST:

Donna Patton, Reno County Clerk